

1525 Blue Spruce Drive Fort Collins, Colorado 80524-2004 (970) 498-6000 FAX: (970) 498-6025 www.larimer.org/ext

## **Extension Advisory Committee**

September 5, 2018 8am-10am

Contact: Please contact Fred at (970) 498-6002 or <a href="mailto:fmcclanahan@larimer.org">fmcclanahan@larimer.org</a> if you are unable to attend the meeting, or Kerri at <a href="mailto:krollins@larimer.org">krollins@larimer.org</a>.

## **AGENDA**

- 1. CALL TO ORDER:
- 2. PUBLIC COMMENT:
- 3. AGENDA REVIEW:
- 4. APPROVAL OF LAST MEETING MINUTES:
- 5. INFORMATION ITEMS:
  - a. Volunteer Appreciation Ice Cream Social is 9/26 4:30pm-7pm at the McKee Building at The Ranch. You are ALL invited! Please see attached invite to RSVP.
  - b. Communications Specialist new position through Larimer County thanks to the interview team, Sue Schneider, Amanda Johnston, Sue Ballou and Michelle Bird for their time!
  - c. Community Development grants Sue has submitted a NextFifty Initiative request for \$150,000 for Senior Access Points and Lisa has submitted a Bohemian grant request for \$30,000 for FLTI. Fingers crossed!

## 6. PRESENTATION/DISCUSSION:

- 2018 Fair in review overall about a 25% increase in entries, largely open class quilting.
  - o 4-H 3,780 livestock entries; 433 General Projects; 352 Family & Consumer
  - o Open Class 1,855 entries

- o Extension booth staffing
- o What worked, what didn't and discussion about potential 2019 changes
  - Marketing and Instagram
  - Fair premium book & rules/procedures
- Showcase follow up Pick date for mid-January
  - o Topic ideas consider video snippets + speakers
  - o Target audiences?
- Extension Advisory Committee
  - o By Laws (2007) with County Attorney comments, (in Team Drive)
    - Discuss items such as:
      - Advisory Committee youth representation
      - Advisory Committee meetings, meeting times and location
      - County attorney comments
  - o Board continuing education at programs and classes Staff are very busy planning and implementing lots of programs and classes. Review them <a href="here">here</a>
- Extension Budget submitted!
- 7. ACTION ITEMS: None
- 8. OTHER BUSINESS:
- 9. NEXT MEETING SCHEDULED: November 7, 2018 at 8am 10am